



IFW

AF26248

AMENDMENT TRANSMITTAL LETTER

Docket No.
2091-0234P

Application No.
09/801,649-Conf. #003948

Filing Date
March 9, 2001

Examiner
J. A. Thompson

Art Unit
2624

Applicant(s): Akira YODA

Invention: METHOD, APPARATUS, AND RECORDING MEDIUM FOR OUTPUTTING IMAGES

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	53	- 40 =	13	x 50.00	650.00
Independent Claims	4	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within first month					120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					770.00

☒ Large Entity

☐ Small Entity

☐ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. 02-2448 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 320.00 is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: May 26, 2006

D. Richard Anderson
Attorney Reg. No.: 40,439

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Appl No: 09/801,649
Attorney Docket: 2091-0234P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Akira Yoda Conf.: 3948
Appl No: 09/801,649 Art Unit: 2624
Filed: March 9, 2001 Examiner: J. Thompson
For: METHOD, APPARATUS, AND RECORDING MEDIUM FOR
OUTPUTTING IMAGES

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the Examiner's Final Office Action dated January 26, 2006, the following amendments and remarks are respectfully submitted in connection with the above-identified application as follows:

- Amendments to the claims;
- Remarks/Arguments.

05/30/2006 HALI11 00000175 09801649

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